1. Introduction

The introduction of computing methodologies in the humanities brought about significant changes both in the scope of humanities research and in the way research was to be carried out. These new methodologies offered the chance to ask questions that had never been asked before or give new and more satisfying answers to questions previously asked. Importantly, interdisciplinarity as a scientific approach to the study of complex issues gained more and more importance and technological advances together with the need for interdisciplinary studies made it increasingly essential to do research in collaboration. The development of humanities and humanities computing was noticeably enhanced by the various emerging forms of virtual collaboration offered by the use of the internet. Just to name a few pioneering initiatives without the aim to give a comprehensive overview, HUMBUL, started in 1985 offered catalogued and reviewed websites relevant to the humanities at a time when today’s search engines did not even exist and a decade before the book “The Whole Internet” (Krol 1992) could still be printed on a few hundred pages. The discussion group Humanist started in 1987 and is probably one of the oldest existing international online seminars still in existence and flourishing today.

The emergence of international organizations for humanities computing is witness of rapidly growing communities in the field: ALLC (founded in 1973) and ACH (founded in 1978) and started to serve the communities mainly in Europe and North America, respectively, whereas the new publications Literary and Linguistic Computing and Computing and the Humanities opened new forums for scholarly work in the field. Community building and support has been continuous ever since: the emergence of ADHO in 2007 as the umbrella organization of ALLC and ACH is a natural consequence of the growths and globalization of computing in the humanities similarly to the emergence of new, online publications in the field, especially Digital Humanities Quarterly (DHQ).

We witness, in general, that the emergence and development of interdisciplinary research in the humanities has been accompanied and/or supported by the emergence and development of various forms of collaboration in the past decades. The two seem to go hand in hand, one facilitating the other and offering new perspectives both for academic studies and research activities. What seems to be shared by many of these efforts is preference for virtual, online forms of collaboration. In what follows, we will give examples of virtual collaboration as it appears in today’s practice, ranging from academic education to academic research to R+D activities. It will be shown how digital humanities can contribute to advances in other research fields and also, vice versa, how it can benefit from traditionally “remote” disciplines.

2. Collaboration in virtual centers for “real” education

There is a tendency experienced in quite a few universities in Europe that humanities faculties are somewhat in trouble, only partly shared by some other academic disciplines. The decrease of state funding has noticeably affected the humanities, while the number of students enrolled in quite a few traditional majors is stagnating or even gradually falling. The cut in state funds has especially badly affected the humanities because—in contrast to the sciences—external funds are much harder to gen-
erate. Whereas in the sciences demands for technological advances obviously generate additional funds, the traditional approach of humanities, not being technology–or even “consumer”-oriented, is becoming less competitive in the race for funds. In addition, the decrease of enrollments is equally warning: fewer students choose traditional humanities disciplines mainly due to market pressure: they wish to have a degree which opens their way to a decent career and prestige. Regardless of sound argumentation based on well-tested traditional values, entering the competition both for funds and students with old perceptions seems not too promising. However, studying present day and prospective future demands may offer a solution: the introduction of computing in humanities education and research may have the effect that, similarly to the introduction of computing in several other disciplines, the use of computing methodologies can enhance traditional studies in the humanities and result both in new answers and new discoveries. This is the track some leading universities in Europe and America have chosen. They introduced computing in various aspects of the humanities enhancing and further widening the scope of humanities computing both for education, research and application development. One of the institutional forerunners in humanities computing was King’s College London where a new department was set up to pursue the goal of institutional development of humanities computing. The emergence of digital humanities, DH, as a new discipline, as we know it now, was the result of continuous development in many areas of humanities computing both in education and research. The idea was gradually developed that digital humanities as an academic offering could find its place among disciplines in the humanities and even offer a contribution to disciplines beyond humanities as well.

When we, at the University of Debrecen were first contemplating about introducing humanities computing at the Faculty of Humanities, also hoped that by doing so we could give fresh momentum to humanities education and humanities research. We expected, that, as a result, we could build a community that would bring about a substantial renewal of the practice of traditional humanities and create a new, more comprehensive “space” for humanities education and research.

This is how we decided to make our first steps towards the introduction of digital humanities as an academic discipline in Debrecen, too. But to start a new program with no history in the country at all is not that that easy. You need to first establish digital humanities as a recognized academic discipline and then get the accreditation to start it, too. Both requirements need an institutional background that we, at the outset, equally lacked. Since, following traditional ways of running an academic program, it should be strongly associated with a single, very rarely more academic disciplines, we realized that DH cannot be associated with a single “traditional” humanities discipline and, consequently, a single “traditional” department at best. Therefore our endeavor was twofold: establish a single organizational unit and then a single discipline associated with it.

All we knew was that there were individual academics teaching a subject that in one way or another included some computational methodology applied to their given subject. There was, however, no collaboration or any other professional relation among the individual teachers. Thus, we decided as the first step to establish a community that would later on undertake the education as well.

In order to build the institutional background necessary for any hope of success in national accreditation, we needed some traditional form of organization that would submit the proposal for accreditation, either a department or a research center. Since digital humanities was a new discipline not belonging to the profile of any existing department or research center we decided to establish a new, virtual Center for Digital Humanities. That it was virtual, is understandable: it would rely on existing teaching positions, these positions would remain in their respective departments and offer an extra service to run courses in humanities computing as well.

The Center for Digital Humanities set out its program: elaborate a proposal for an MA in Digital Humanities, secure the teaching staff and offer additional activities. The proposal was essentially
based on two sources: similar digital humanities programs elsewhere for reference, consultations and possible cooperation, and the availability and interest of the potential teaching staff. The two specializations offered by the program would reflect two classes of broader interest: cultural heritage preservation and language technology. The disciplines that are represented are quite numerous allowing for entering the program with a BA in, among others, modern and classical languages and literatures, history and ethnology. The disciplines taught in the MA program range from classical humanities and information science to music, even to related issues in architecture and the sciences.

We cannot leave this story without documenting its outcome. In the first round, our submission for recognizing digital humanities as an independent disciplines was unsuccessful. For the second submission, we had to convince the respective bodies that (a) what we offer is not information science proper, but a strong reliance on approaches, methodologies and techniques of IT in a humanities oriented teaching and research scenario, (b) what information science, especially some exams, such as ECDL, offers does not—contrary to some superficial assumptions—cover those fields that are the characteristics of digital humanities: the integration of humanities and some other disciplines with information science from a particular, unique perspective. Based on strong arguments supported by spectacular achievements in the wider field digital of humanities DH was finally recognized as an independent academic discipline at the master’s level. Shortly after that the University of Debrecen received national accreditation to also run the program. Following a successful series of lectures in 2010 as an introductory course with the enrollment of more than two dozen students with a wide variety of subjects as their primary humanities background we look forward to launch the first full-fledged program in 2011 with much expectation. Beyond its own advancement, DH will also serve as an example in Hungary of how interdisciplinary cooperation across traditional academic boundaries can contribute to the modernization of higher education.

3. Virtual space: the academic benefit of professional collaboration

Today’s technology allows us to disseminate knowledge to a much wider audience than what a classroom can offer. To reach as wide an audience as possible is especially important in the case of a new discipline such as digital humanities.

This is what lead us to make our participation at the annual European Researchers’ Night an international event through videoconferencing. In the last three consecutive years our hub in Debrecen connected participants from Debrecen, Budapest, Oulu and Dublin via cyberspace. As in an ordinary event, we had “plenary talks” and “round table discussions” alike. The audience from all sites could enjoy the event and be part of it by asking questions and giving reflections to other issues arising. A video stream was also broadcast to enable “unregistered” viewers to participate. The impact of these two events on the audience was quite measurable: being mostly students they received the talks and discussions with much enthusiasm. Even some term papers originated from them as a reflection on the scientific merit of these events suggesting that digital humanities has found a fruitful ground to further grow and develop. The impact on students of these events is also measurable by the fact that last year’s was already genuinely organized and run by PhD-students, suggesting that DH will have its future among the younger generation.

In addition to these European Researchers’ Night events the same technology has also been tested and utilized in further educational activities within the frameworks of what we call the Seminar Series (Culture and technology seminars). The Seminar Series were jointly designed by the universities of Debrecen, Leipzig, Oulu and King’s College. Later on Glasgow, Bologna and Dublin also joined in our effort of bringing the major ideas of digital humanities closer to undergraduates in the respective universities. Students of various disciplines across the continent were weekly connected by the central idea as well as the technology. Professors from the respective universities (E. Burr, D.
Buzzetti, L. Hunyadi, W. McCarty, M. Moss L.L. Opas-Hänninen and others) gave inspiring talks on their research all focusing on a particular aspect of digital humanities, ranging from linguistics to literature, history, computer science and engineering. Later, as interest grew, call for participation was also extended to PhD-students. We had exciting and highly motivating presentations by graduate students from Bologna, Debrecen and Dublin, three universities located far away from each other but connected in the virtual space by a common interest in digital humanities. Already the fact that regular scientific meetings in such a virtual space under the umbrella of digital humanities was made possible shows that digital humanities as a discipline has found its place in higher education.

The idea that culture and technology could organically meet sharing the approach of digital humanities was further developed in Leipzig where the first Summer School in Culture and Technology were held in the summers of 2009 and 2010. There are further plans as well: based on the success of seminars run by doctoral students, we plan to offer a virtual conference for young scientists in digital humanities to be organized simultaneously at various university sites in Europe and broadcast to the participating institutions and possibly beyond. We hope such a conference to become yet another means of scientific motivation for those young people who are engaged in any aspect of digital humanities and are interested in developing collaboration without borders.

This is how the inter- and multidisciplinary concept of digital humanities equally inspires the “virtual” and the “real”.

4. The benefit of professional collaboration in virtual space for research and development

Digital humanities is, by definition, inter- and multidisciplinary. Being part of the digital humanities community one has a strong sense of the benefits of crossing traditional academic boundaries and collaborate with respective partners from other disciplines in order to “arrive home”, i.e. to give answers to questions often proving too complex for one’s single primary discipline. We can see the benefits of such collaboration in at least three areas: (a) at the institutional, organizational level, (b) in activities of dissemination and (c) running individual projects. Below, I will suggest some concrete examples of these benefits.

(a) At the institutional, organizational level we have to give proper merit to a significant event with far reaching consequences for the future of DH, originally initiated and gradually pursued by Harold Short and John Unsworth, backed by their respective organizations: the “merger” of ALLC and ACH under the umbrella of ADHO. Originally, ALLC and ACH used to function on a semi-geographical basis; by the establishment of ADHO (Alliance of Digital Humanities Organizations, www.digitahumanities.org/) in 2005 the digital humanities community has come of age by offering global collaboration and expandability whereas preserving the “local” focuses of the constituting organizations. Going global means that, based on previous successful large scale projects and both geographically and professionally wide scope actions it has now become possible to institutionalize the achievements and concentrate our academic, human and material resources to accomplish even further reaching goals. The first impact at the organizational level was the joining in 2007 of SDH-SEMI, the relevant Canadian organization, a move that simply accomplished a professionally supported natural process. Recently, this movement towards globalization is perceived more and more strongly with regard to Japan: the establishment of ADHO gave significant impetus to strengthen and further enhance the presence of DH in that country even with the possibility of growing into a regional chapter some time in the future. It is also expected that the increasingly global reach of DH through ADHO will result in further academic and organizational advances in other parts of the world as well.

(b) Activities of dissemination are very important in the development of an ever growing community in making available new advances and sharing best practice in particular fields. Several
seminars and other similar events have been initiated or run by the constituting organizations of ADHO at many parts of the world. I will only give one example here, that of a conference and seminar organized by the West Bengal University of Technology, Kolkata in 2007 where experts from ALLC were invited to participate. This conference dealt with the issue of digitization of a vast number of Indic languages, languages that either did not have at that time any encoding system or, on the contrary, they had even more than one but none of them appropriate for standard machine representation and analysis. The participation of delegates from ALLC was judged as very useful in that step by step they were guided through actual and accomplished projects of digitization as possible examples of the use of standard methodologies. The list of local participants included a wide range of professions, from linguistics to IT to engineering and even nuclear physics showing that these professionals deeply understood the need of their country in preserving objects of their cultural heritage. Regardless of their academic orientation they were ready to contribute to this magnificent goal by starting from the very basics and going steadily towards accomplishment. ALLC was proud to be a contributing part of this—in a sense—historic moment.

(c) The essential strength of inter- and multidisciplinary approaches is clearly shown in joint projects requiring the contribution of DH (by itself multidisciplinary) for the accomplishment of tasks involving further disciplines beyond DH. Below, we will give an account of some leading ideas behind a fairly complex project involving traditional humanities, information science and engineering, with computational linguistics plays a significant role.

The project HuComTech “The theoretical foundations of human-computer interactions” ([http://hucomtech.unideb.hu/hucomtech](http://hucomtech.unideb.hu/hucomtech)) run at the University of Debrecen is based on the general observation that man–machine communication systems usually lack that “appeal” of naturalness which makes such an interaction easy and straightforward for the human participant. The reason is not just the fact that computer graphics is still in the phase of development (since we see so many games or even movies appearing quite realistic) or speech recognition systems are still restricted to a special or specialized vocabulary, but that we do not yet know enough about human–human communication in general. Since the idea is that in case we know how to formally represent the structure of a given human–human interaction, we can build computer systems that will “behave” in a similar fashion. But the major problem is that, being dependent on many individual and in cases never repeated factors (profile, ontology, background knowledge on the one hand, and given psychological, cultural, moral etc. settings on the other) human–human interaction seems to be hard to represent in a regular form. The aim of the project then is to learn the regularities of a human–human interaction based on type scenarios and respective ontologies, separate these regularities from their context-dependent individual characteristics, finally build and interpret a corresponding structure for the given interaction. This task requires the collaboration of many people from various disciplines. The project thus involves computer scientists, engineers, computational linguists, specialists in communication as well as psychologists. The task is inspiring and at the same time challenging for all. The novelty of research is mainly represented by its special interdisciplinary nature and the way it contributes to the completion of the research program: it is its cross-disciplinary digital humanities approach that unites the often seemingly incompatible counterparts. The major issue, as mentioned above, is that of the formal representation of human communication. Although several theories exist for communication, most of them miss the criteria of formal description necessary for implementation by the computer. Our task then is to search for and identify those building blocks of communication that, in an orderly fashion, contribute to what we can tell the computer as structure. It is the computational aspect of digital humanities that leads us in the search for implementable structure and that does not let us go astray under the influence of certain functional features inherent in any communication but that go beyond the scope of a technologically implementable human–computer interaction system.

Accordingly, the focus of the project is to propose a model inspired at the crossroads of the humanities, engineering and information science and validate this model in a practical, working implemen-
tion. Supported by approaches aiming at unveiling the formal basic structure of communication and also at the model-based technological implementations of an arbitrary communicative event (cf. Polanyi 1988, 2004, Jurafsky 2004, Thione et al. 2004a, 2004b) but extending the scope to multimodality and bidirectionality, our model itself is generative (cf. Hunyadi 2011): it inherits its approach from theoretical linguistics (as a matter of fact, the latter originally inspired by needs of computational linguistics for language technology). The approach is modular, a significant property equally important and manageable for theoretical linguistics and technology. Namely, the complexity of the issue of understanding the basic underlying structure of communication and implementing it within technology can be reduced and, consequently, relatively conveniently handled by subdividing the flow of communication into a number of self-contained but structurally interrelated modules for the description and generation of appropriate and specific internal relations. In our model, these modules are assumed to be responsible for (a) the generation of the formal skeleton of all possible communication events, (b) the functional extension of the formal basis of a given event, (c) the pragmatic extension of the functionally already extended, rich formal basis. This latter module contains the interface between the verbal (and, from a technological point of view informal) description of an event and its formal technological implementation. All this is done in a unified manner: each module consists of a finite set of primitives only specific to the given module and a finite set of rules of derivation to derive the set of all possible structures within that given module. Modules are connected by applying the same unifying principles and rules to them within a structural hierarchy. The big challenge is how to map non-formal, practically verbal descriptions of events of communication onto formal, parametric data the latter being the only possible input relevant to technology. This is where our approach is thought to offer a strong theoretical contribution to the problem. Applying to our model the theory of fuzzy systems to capture linguistic descriptions of certain cognitive concepts (cf. Zadeh 1965, Bun and Black 2000) we map linguistic variables onto technological parameters in order to handle the two, conceptually apparently very distant fields of human communication and technology in a single unified system.

In addition, a further benefit of applying a (humanities based) generative model to the technology of human-machine interaction is that this model is then bidirectional: it equally models analysis and synthesis, two aspects of communication that virtually happen at the same time but that are usually implemented as two independent and (at least partly) incompatible models. Instead of building separate systems for analysis and synthesis using principally different models, our generative model allows for capturing the relevant aspects of human-human communication as they exist in unity in our own behavior. Even though the task is definitely highly complex, we believe that an attempt to technologically implement at least a restricted subset of communicative relations can serve as a means of validation for the model and its application.

The complexity of issues described above suggests that this project can only be carried out in strong cooperation by a number of disciplines. There are many challenges: linguists, engineers, IT people have radically different conceptual and working methodologies and culture. We believe that digital humanities that is inter- and multidisciplinary by itself can effectively contribute to the successful establishment of synergy between these groups that are professionally distant but closely related by the definition of the final goal.

Our virtual Center for Digital Humanities that has already been proved to be successful in making a proposal for the academic program MA in digital humanities and that has lead further academic activities in virtual space plays a leading role in this technological project with the hope that the complex approach of digital humanities will bring this project to successful completion.

5. Multidisciplinary collaboration in a virtual lab
With significant advances in computing and the use of the internet it has been made possible to share one and the same physical infrastructure among a number of researchers and research communities, both for individual projects that are connected by way of the use of the same infrastructure and for joint complex tasks. I will present here our current effort to build such a shared physical and virtual research infrastructure where traditional disciplines of the humanities reach out to and become an integral part of engineering application development.

As a logical continuation of the HuComTech project mentioned in the previous section we at the University of Debrecen are in the process of creating a cognitive robotic lab that is (a) real (physical) in the sense that it is based on a real technological implementation of a primary lab with all the necessary components like testing space, robots, external sensors and a complex computing system and (b) virtual in the sense that by networking into this system a number of “stripped down”, secondary labs lack the robots but each having a testing space and equipped with the necessary external sensors and the appropriate computing system. These two kinds of labs are integrated into a single research space using the VIRCA (Virtual Collaboration Arena; cf. www.virca.hu/) framework. There are at least two far-reaching benefits of this research setting: (a) each of the secondary, robotless labs can carry out experiments with the robot of the distant primary lab, (b) our labs (either the primary or the secondary) can also be integrated into a larger network of similar labs running the same protocol. As a consequence, it is not only the case that we can use the infrastructure of other distant labs but we also have the opportunity to invite remote projects to join us and carry out joint research and experiments with and within our project.

What is the role and interest of humanities and digital humanities in building the above network of real and virtual labs if the setting seems to be far too technical and technology oriented? We learn something significant from engineering and the application of computing methodologies: some may say that humanities is strong in building theories such that their validation is usually done by testing their logical consistency. Engineering and computing are also necessarily supported by theories but the nature of their disciplines requires validation by testing them against their physical implementation. Second, whereas findings in, among others, physics or chemistry are verified in real-world tests and experiments, humanities will also have a significant contribution to engineering and especially robotics only if any appropriate theory aimed at engineering development is exposed to testing through and within technology. It is especially true of a theory of communication aimed at cognitive robotics where any theory has to be tested against the “behavior” of the given robot. In this way a humanities theory can be verified, refined or rejected as a result of exposure and testing against its technological, robotic implementation. The network of real and virtual cognitive robotic behavior with humans will be able to remotely manipulate the behavior of robots and observe their response, ultimately, test the validity of a given theory of human behavior.

We are aware that the use of a network of real and virtual labs as described above reaches beyond the scope of humanities and even digital humanities but we also believe that the establishment of such a research environment is very much in line with the general purpose of DH as well: we need to include in humanities research the power and possibilities of computing in order (a) to offer a more complete answer to some traditional issues in humanities and (b) to reach out to multidisciplinary research where we believe our knowledge and methodologies can contribute to the understanding and implementation of more complex, traditionally non-specific to humanities issues. Time will show if this direction we are taking now by building an infrastructure of real and virtual labs will indeed yield the results we are envisaging at present.

6. Summary
The purpose of this article was to show through some concrete examples that humanities research has gone a long way since the introduction of computational methodologies to develop into a new discipline called digital humanities. The new technologies adopted from computing made it possible to introduce new scientific perspectives by facilitating the emergence of new forms of collaboration among scientists. Inter- and multidisciplinary research has become a “must” to solve certain emerging new issues giving rise to virtual research collaboration as well. Research, academic education and technological advances go hand in hand while transforming the whole long established landscape of humanities, leading it into the much promising digital era. Pioneering institutions and organizations as well as newly emerging ones lead this march with the indispensable participation and cooperation of a rapidly growing number of single individuals.

References


